



United States  
CONGRESSMAN CHUCK FLEISCHMANN  
Third District, Tennessee

Nomination Application Packet  
for the

UNITED STATES MILITARY SERVICE ACADEMIES

Class Entering 2015

Application deadline October 31<sup>st</sup>, 2014

Academy Coordinator: Trish Mullins @ 423-756-2342  
or e-mail at [Fleischmann.Academy@mail.house.gov](mailto:Fleischmann.Academy@mail.house.gov)  
or [mp.mullins@mail.house.gov](mailto:mp.mullins@mail.house.gov)

Full Name \_\_\_\_\_  
Mr. /Ms. Last First Middle

Perm. Address \_\_\_\_\_  
Street City  
State, Zip \_\_\_\_\_ County \_\_\_\_\_

Congressional District \_\_\_\_\_

Phone # Cell ( ) \_\_\_\_\_ Home ( ) \_\_\_\_\_ Other( ) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Age \_\_\_\_ Date of Birth \_\_/\_\_/\_\_\_\_ Social Security Number \_\_\_\_\_

Are you a Tennessee Resident? (please circle) YES NO

Are you a U.S. Citizen? YES NO

Temporary Address (if different from above) \_\_\_\_\_  
\_\_\_\_\_

Full Name and Address of Both Parents or Legal Guardian \_\_\_\_\_  
\_\_\_\_\_

Phone numbers ( ) \_\_\_\_\_ ( ) \_\_\_\_\_

### **ACADEMY PREFERENCE**

Please list in **order of preference only** the Academies you are considering

	<b>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup></b>	<b>Application on File (YES/NO)</b>
U.S. Military Academy	_____	_____
U.S. Naval Academy	_____	_____
U.S. Air Force Academy	_____	_____
U.S. Merchant Marine Academy	_____	_____

Name and address of High School(s)  
attended\_\_\_\_\_

GPA\_\_\_\_\_Class Size\_\_\_\_\_Rank\_\_\_\_\_Graduation Date\_\_\_\_\_

SAT Scores: Verbal\_\_\_\_\_Math\_\_\_\_\_Date of test\_\_\_\_\_

ACT Scores: English\_\_\_\_\_Math\_\_\_\_\_Reading\_\_\_\_\_Science\_\_\_\_\_

Composite\_\_\_\_\_Date of test\_\_\_\_\_

- Please provide **official copies** of SAT and ACT scores to our office. You can arrange to have them sent to us by using the codes on the right when filling out the test form.
- In addition, please send **certified copies** of your High School transcripts to our office.

SAT	1407
ACT	7673

**Extracurricular Activities/Honors- ATTACH A RESUME of all Activities;**

Athletics - Years participated and title held.

School Honors - Student Government, Band, National Honor Society, etc.

Other Activities - Church, Military, JROTC, Scouts, Boy's State, Employment, etc.

**Personal Information**

1. Does anyone in your family have military experience? If so, please explain.
2. If you are selected, what Academic Major do you wish to pursue?
3. If you are not selected by the Academy, what is your alternate plan?
4. **Please provide a ONE PAGE ESSAY** explaining your desire to attend a U.S. Military Academy to Congressman Fleischmann.

Other Nomination Sources:

**The Academies recommend that you apply to all nomination sources for which you qualify.**

If you are seeking a nomination through other sources, please specify:

Senators \_\_\_\_\_

Vice-Presidential \_\_\_\_\_

ROTC \_\_\_\_\_

Other \_\_\_\_\_

**Notes:**

A Nomination is only ONE of the requirements for acceptance to our nation's Service Academies. **You must apply to Each service academy individually.**

**The final decision to offer an appointment lies with Each Military Academy.**

Please send in your initial application as soon as possible so we can open a file on you. You have until Oct. 31<sup>st</sup>, 2014 to gather all of the required materials for the Congressman, including any updated revisions on your test scores.

Each Academy should assign a Liaison to work with you on the process.

**REQUIRED SIGNATURE:**

**PRIVACY RELEASE STATEMENT:** In accordance with the Privacy Act of 1974, I give my personal authorization to Congressman Chuck Fleischmann or his staff to obtain the necessary information from my records for use in his Academy Selection process. By signing this application, I permit discussion of pertinent information with my Parent(s) or Legal Guardian, my School, the Academy, Department of Defense Medical Examination Review Board, the Congressman's Academy Selection Committee and the News Media. I also certify that I am Legally domiciled in the Third Congressional District of Tennessee.

\_\_\_\_\_  
**Signature of Student**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Parent or Legal Guardian if under 18**

\_\_\_\_\_  
**Date**

## NOMINATION APPLICATION CHECKLIST

1. Initiate a Pre-candidate file with Each Academy to which you plan to make application. Date submitted: \_\_\_\_\_
2. Certified High School Transcripts-Certification from your Guidance Counselor/Principal including GPA, Class Rank and all coursework.
3. ACT or SAT Official Test Scores.
4. Letters of Recommendation- Please provide at least Three Letters of Recommendation in a sealed envelope addressed to the Congressman, only one from an Academic Source.
5. Extracurricular Activities Resume.
6. One page Essay explaining your desire to attend a Military Academy.
7. Photograph included in the Packet.
8. Send the Application for Nomination to Congressman Chuck Fleischmann : Congressman Chuck Fleischmann  
Attn: Academy Coordinator  
900 Georgia Ave Suite 126  
Chattanooga, TN 37402
9. Deadline to have all required information to Congressman Chuck Fleischmann is October 31<sup>st</sup>, 2014.
10. Interview- All applicants will be notified of a required interview with the Congressman's Selection Committee in November or early December.

\*\*\*These nomination requirements are SEPARATE from the materials you must Provide to the Academies. Each Academy makes the final decision on Admission.

If you have any questions, please contact **Trish Mullins**, Academy Coordinator for

**Congressman Chuck Fleischmann @ 423-756-2342**

E-mail- [Fleischmann.Academy@mail.house.gov](mailto:Fleischmann.Academy@mail.house.gov) or [mp.mullins@mail.house.gov](mailto:mp.mullins@mail.house.gov)